#### REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

|                                      | SUBMITTED BY: CJO   | TODAY'S DATE: $\frac{06/07/2022}{1}$   |
|--------------------------------------|---|--|
|                                      | DEPARTMENT: CJO   |  |
|                                      |   |  |
|                                      | SIGNATURE OF DEPARTMENT HEAD:   |  |
|                                      | REQUESTED AGENDA DATE: 06/13/2022   | is a second of the second of t |
|                                      | SPECIFIC AGENDA WORDING:  |  |
|                                      |   |  |
|                                      | Presentation of Johnson County Thoron   | ughfare Plan by Freese & Nichols   |
|                                      |   | COMMISSIONERS COURT  |
|                                      |   | JUN 1 3 2022   |
|                                      |   | Presented  |
|                                      | PERSON(S) TO PRESENT ITEM:  |  |
|                                      | Stan Lynch Associate/Account Director &   |  |
|                                      | SUPPORT MATERIAL: (Must enclose support   | ting documentation)  |
| Name of Street, or other Designation |   |  |
|                                      | TIME: 20 minutes  | ACTION ITEM:   |
|                                      | TIME: 20 minutes (Anticipated number of minutes needed to discuss item)                             | WORKSHOP:  |
|                                      |   |  |
|                                      |   | WORKSHOP:<br>CONSENT:  |
|                                      | (Anticipated number of minutes needed to discuss item)  | WORKSHOP:<br>CONSENT:  |
|                                      | (Anticipated number of minutes needed to discuss item)  STAFF NOTICE:                               | WORKSHOP:<br>CONSENT:<br>EXECUTIVE:  |
|                                      | (Anticipated number of minutes needed to discuss item)  STAFF NOTICE: COUNTY ATTORNEY:              | WORKSHOP: CONSENT: EXECUTIVE:  IT DEPARTMENT:  |
|                                      | (Anticipated number of minutes needed to discuss item)  STAFF NOTICE: COUNTY ATTORNEY: AUDITOR:     | WORKSHOP: CONSENT: EXECUTIVE:  IT DEPARTMENT: PURCHASING DEPARTMENT:   |
|                                      | STAFF NOTICE: COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR:                              | WORKSHOP: CONSENT: EXECUTIVE:  IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS:   |
|                                      | STAFF NOTICE: COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR:                              | WORKSHOP: CONSENT: EXECUTIVE:  IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER:  |
|                                      | STAFF NOTICE: COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR: This Section to be complete. | WORKSHOP: CONSENT: EXECUTIVE:  IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER:  ted by County Judge's Office  |
|                                      | STAFF NOTICE: COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR: This Section to be complete. | WORKSHOP: CONSENT: EXECUTIVE:  IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER:  ted by County Judge's Office  ASSIGNED AGENDA DATE:   |

#### Paula G. Reid

Subject:

FW: Presentation

From: Travis Kelly <Travis.Kelly@freese.com>

Sent: Tuesday, June 7, 2022 2:10 PM

To: Paula G. Reid <paular@johnsoncountytx.org>

Cc: Stanford Lynch <swl@freese.com>; Eddie Haas <eh@freese.com>

Subject: RE: Presentation

\* External sender - use caution with links or attachments \*

Paula,

Eddie and Stan will discuss the components and benefits of a county thoroughfare plan for Johnson County. They will discuss Freese and Nichols' expertise in preparing these plans, but their focus will be on Johnson County.

Stan Lynch is an Account Director and County Practice Leader for Freese and Nichols.

Eddie Haas is a Vice President and Transportation Planning Manager at Freese and Nichols.

We will plan on being there in plenty of time to make sure you have the flash drive and anything else you need. Please let me know if this helps or if you have any additional questions.

Thank you again,

**Travis** 

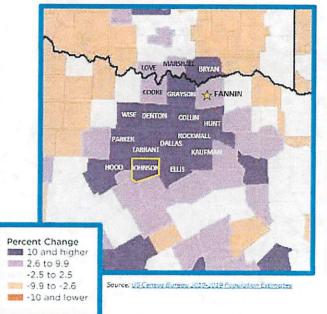


## GROWTH IS COMING

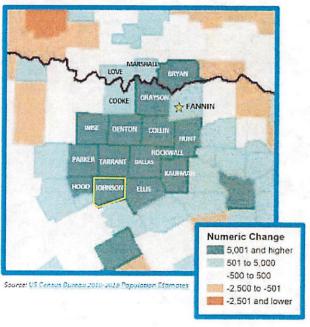
Three of the top 10 counties in the Nation with the largest population gains were in North Texas

- #5 Tarrant
- #8 Dallas
- #9 Collin

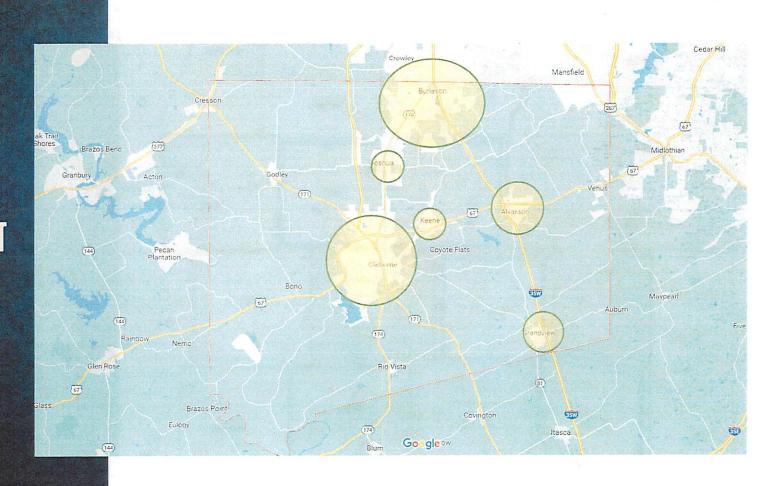
#### PERCENT POPULATION CHANGE BY COUNTY 2010-2019

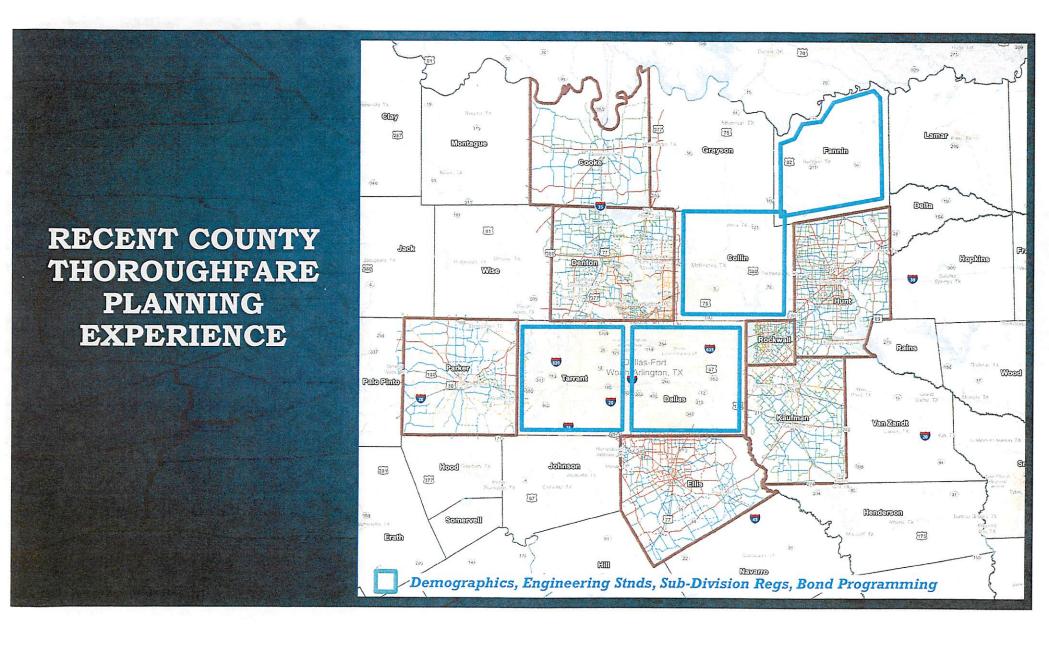


#### NUMERIC POPULATION CHANGE BY COUNTY 2010-2019



## RECENT JOHNSON COUNTY WORK





Engineering & Drainage
Subdivision Regulations &

## TOOLS FOR ADDRESSING GROWTH



Thoroughfare Planning



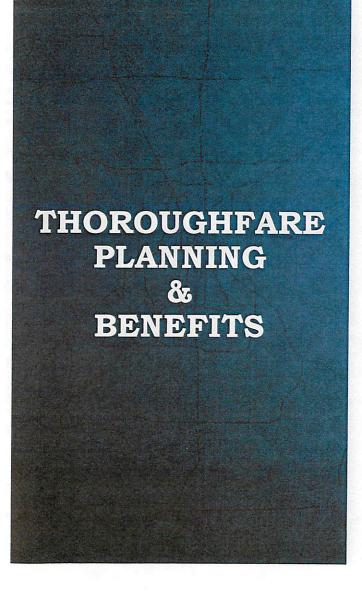
Engineering & Drainage Design Standards



Subdivision Regulations & Platting Process



Transportation Bond Program Leveraging





Acts as a guide for key decision-makers



Establishes a framework for long-term mobility, system connectivity, and growth



Creates a mechanism to preserve alignments/rights-of-way for future network development



Identifies near and long-term mobility needs



Evaluates current design standards and identifies enhancement opportunities



Facilitates coordinates with cities/agencies on County-wide issues



Serves as a policy document to inform the public, development community



Facilitates Capital Program development and guides funding strategies

#### Data Gathering

- Project Kick-off Meeting
- Compile and Review Plans
- · Demographics
- Forecast
- Stakeholder
   Identification

#### Issues, Needs & Outreach

- · Steering Committee
- Needs and Issue Identification
- Plan Goals and Objectives
- Stakeholder Engagement and Public Input

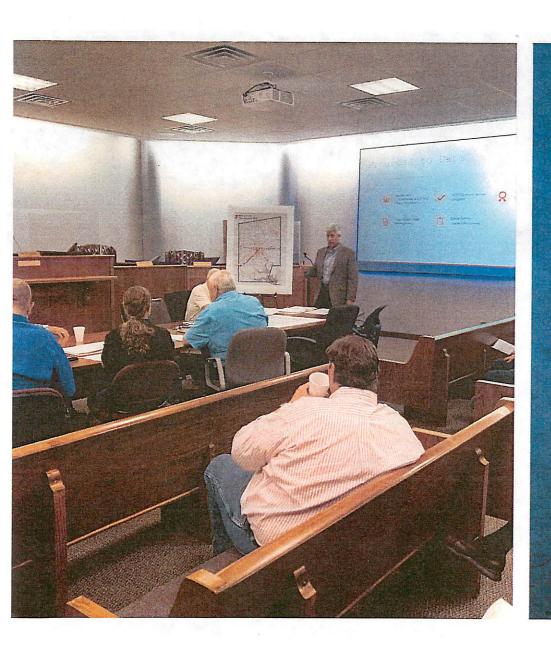
#### Plan Development

- Complete Analysis / Conclusions
- · Draft Plan Developed
- · Thoroughfare Plan Map
- Design Standards
- Online Survey
- Town Hall Input
- TSC Coordination and Feedback

## Plan Review & Adoption

- Development of Recommendations
- · Implementation Plan
- Thoroughfare Plan Map Finalized
- · Final Document Review
- · Hearing and Adoption

## PLANNING ELEMENTS



#### CREATION OF TRANSPORTATION STEERING COMMITTEE

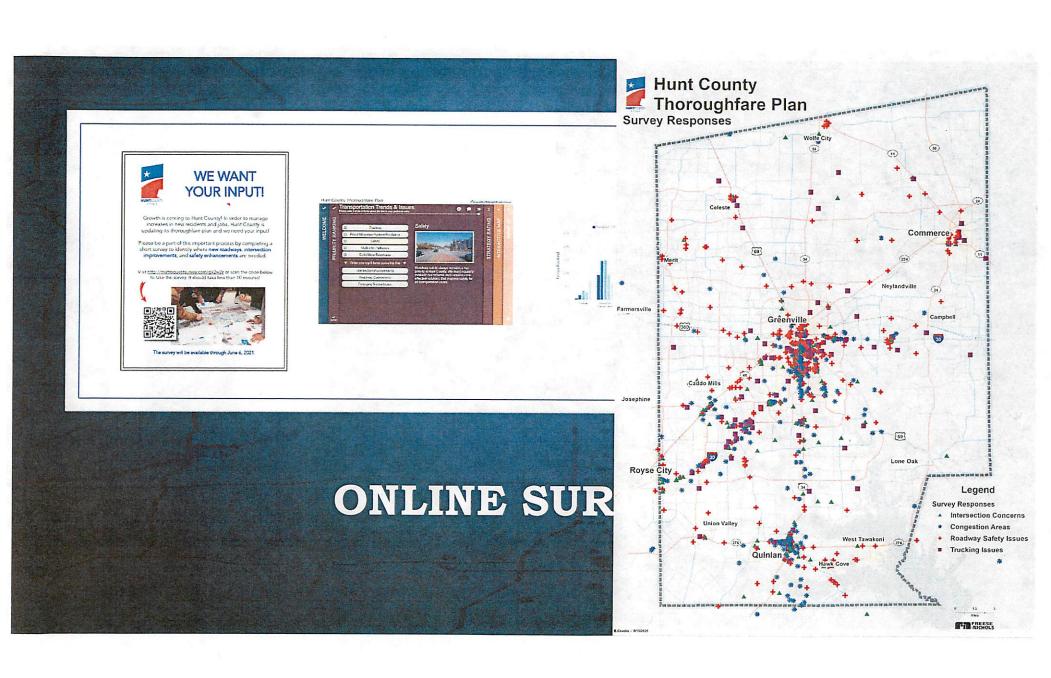
- · W.D. "Dee" Hilton Jr. (Chair)
- Judge Bobby Stovall (Hunt County Judge)
- Randy Tarpley (Tarpley Agencies)
- James Grove Sr. (Senior Director, L3 Harris)
- Summer Spurlock (City Manager, Greenville)
- Greg Sims (President, Greenville Board of Development)
- Paul Voss (Executive Director, Commerce Chamber)
- Howdy Lisenbee (City Manager, Commerce)
- Carl Alsabrook (City Manager, Royse City)
- Matt McMahan (City Manager, Caddo Mills)
- John Adel (City Manager, Quinlan)
- County Judge Stovall
- City Leadership
- Chambers of Commerce
- ISDs

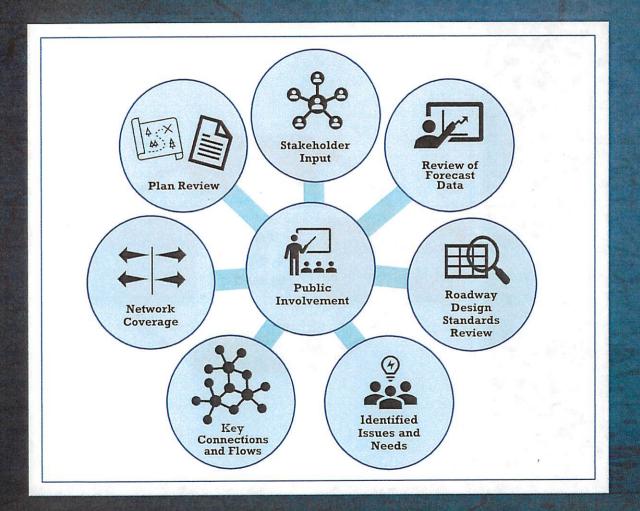


#### Source: Herald-Banner, Brad Keller, July 22, 2022

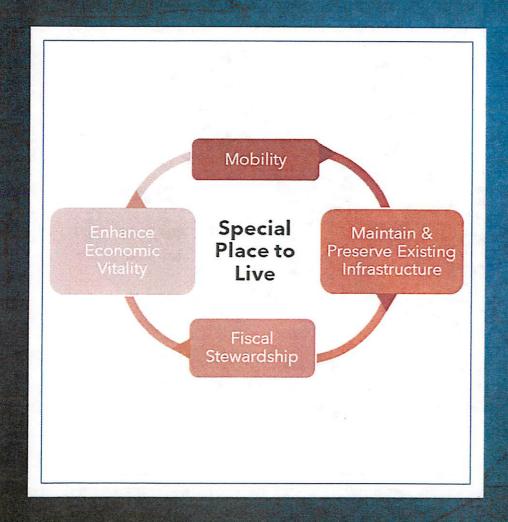
### PUBLIC ENGAGEMENT

- Stakeholder Interviews (February - March 2021)
- Online Survey (May June 2021)
- Town Hall Meetings (July 2021)
- Commissioners Court Review (October 2021)
- Public Hearing (January 2022)



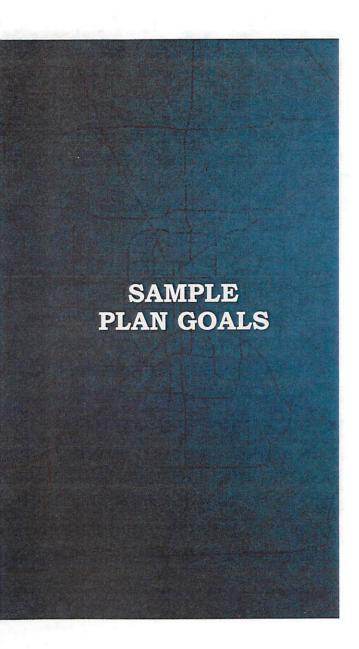


#### PLAN DEVELOPMENT



## PLAN VISION STATEMENT

Hunt County will feature a system of thoroughfares and corridors that promotes multi-modal mobility, connectivity, and safety; maintains and improves our existing infrastructure; supports future growth; and leverages economic benefit to sustain its long-term viability in a fiscally responsible manner. Together, these ideals will help promote Hunt County as a special place to live.





#### **GOAL 1: MOBILITY & SAFETY**

Provide a transportation system that will effectively serve the existing and projected travel needs of Johnson County in a safe and efficient manner.



### GOAL 2: PRESERVATION AND MAINTENANCE OF EXISTING INFRASTRUCTURE

Maintain and preserve existing transportation infrastructure to provide stability for system capacity, storm water control, improved congestion levels, and improved roadway safety.



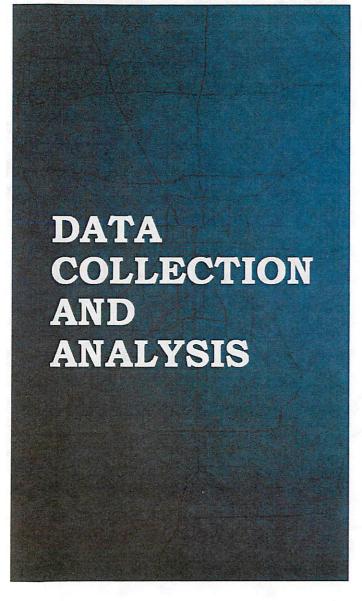
#### **GOAL 3: FISCAL STEWARDSHIP**

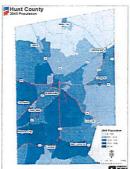
Optimize the use of Johnson County funds and leverage additional funding for strategic implementation of transportation improvements to maximize public return on investment in transportation infrastructure and operation.

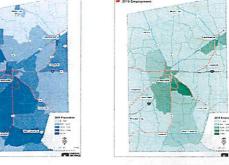


#### **GOAL 4: ENHANCE ECONOMIC VITALITY**

Invest in transportation improvements that support the economic vitality of Johnson County.

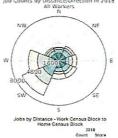


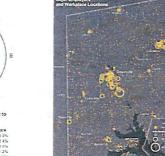










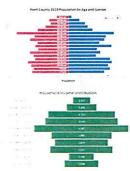




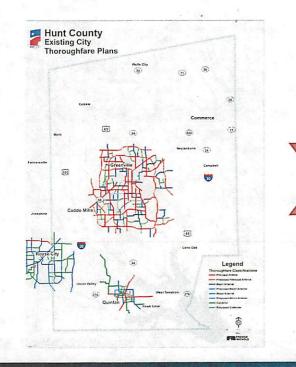


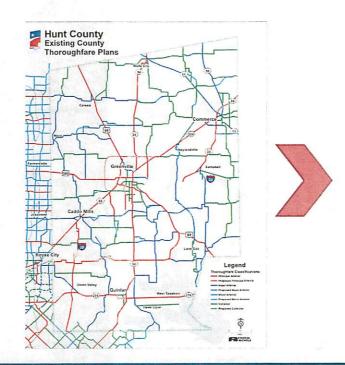


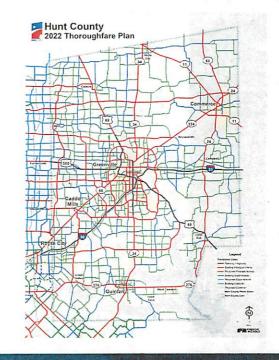




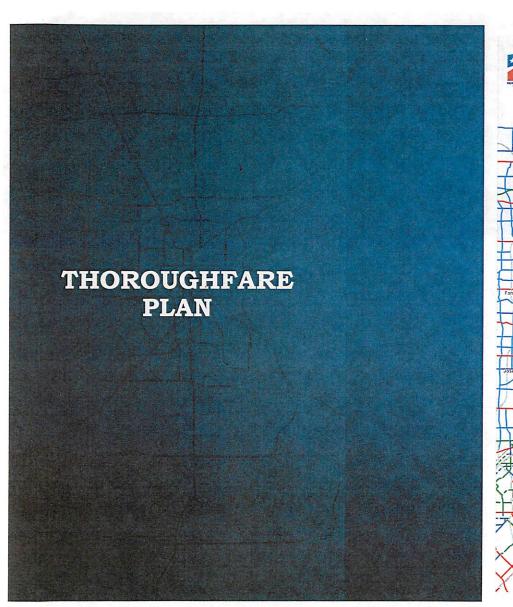


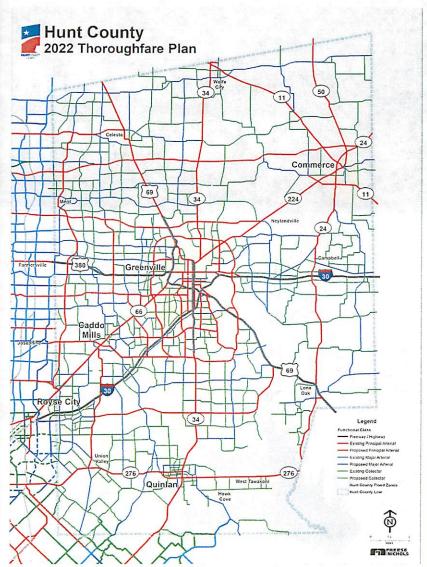






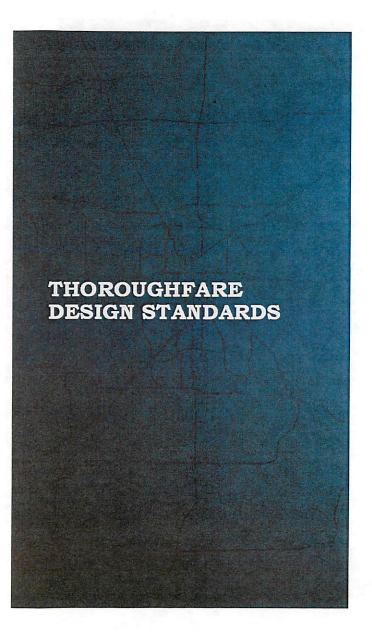
# THOROUGHFARE PLAN DEVELOPMENT

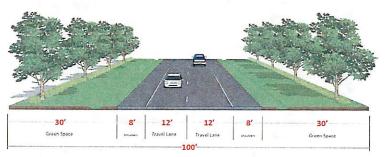




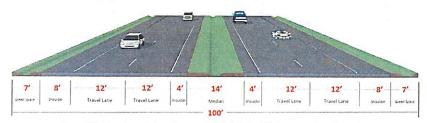
Parker County Thoroughfare Plan TRANSPORTATION BOND
Driving
Forward 2421 Parker County Thoroughfare Alignments Road Types
Froeway Major Artonal 4 to 6 Lane Divided (100" to 120" HOW) Minor Arterial 2 to 4 Lane (80" to 100") Collector 2 to 3 Lane (60' to 80' ROW) Grade Separation Area City Limits 1-Percent Flood Risk Zones (FEMA)

THOROUGHFARE PLAN

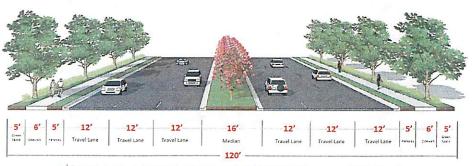




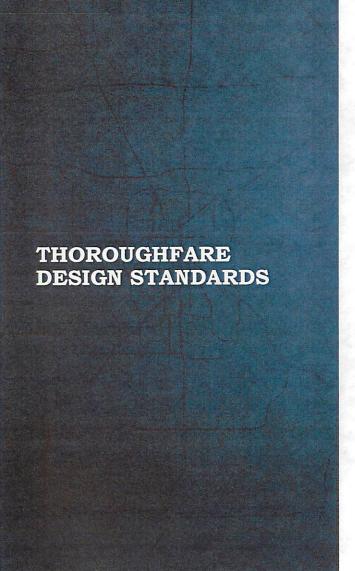
Rural Minor Arterial – 2 Lane, 100' ROW, 12' Lanes



Rural Major Arterial – 4 Lane, 100' ROW, 12' Lanes w/ 14' Median



Urban Principal Arterial – 6 Lanes, 120' ROW, 12' Lanes w/ 16' Median



| Roadway<br>Class      | Area<br>Type | Lanes     | Min<br>ROW<br>(feet) | Roadway<br>Pavement<br>(feet) | 'Median<br>(feet)<br>(Flush/Raised) | Shoulders<br>(feet)<br>(Inside /<br>Outside) | Sidewalk<br>(feet) | Design<br>Speed<br>(mph) | On Street<br>Parking |
|-----------------------|--------------|-----------|----------------------|-------------------------------|-------------------------------------|--|--------------------|--------------------------|----------------------|
| Principal<br>Arterial | Rural        | 6         | 120′                 | 2 @ 36'                       | 16'/20'                             | 4-8'/8-10'                                   | Optional           | 45                       | No                   |
|                       |              | 4 (major) | 100                  | 2 @ 24'                       | 14'/16'                             | 4-8'/8-10'                                   | Optional           | 45                       | No                   |
| " Arterials           | Rural        | 2(minor)  | 100'                 | 24'                           | No                                  | 8-10'  | Optional           | 40                       | *Optional            |
| Collectors            | Rural        | 2         | 80'                  | 24'                           | No                                  | 6-8'   | Optional           | 35                       | *Optional            |
| Local<br>Roads        | Rural        | 2         | 60'                  | 28'                           | No                                  | 4'   | Optional           | 35                       | *Optional            |

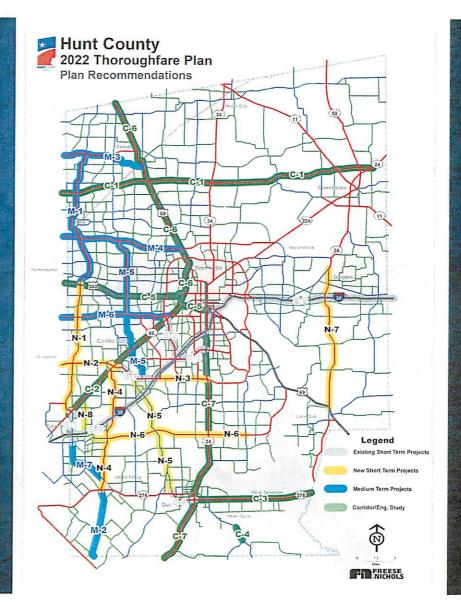
Parking on shoulders may be permitted. Medium may include left turn bays at intersections and openings for local access. "Note that the assumption is that minor afterwis will be upgraded to major afterfalls as could be travel demand.

| Roadway<br>Class      | Area<br>Type | Lanes | Min<br>ROW<br>(feet) | Roadway<br>Pavement<br>(feet) | ' Median<br>(feet)<br>(Flush/Raised) | Shoulders<br>(feet)<br>(Inside /<br>Outside) | Sidewalk<br>(feet)  | Design<br>Speed<br>(mph) | On Street<br>Parking |
|-----------------------|--------------|-------|----------------------|-------------------------------|--------------------------------------|--|---------------------|--------------------------|----------------------|
| Principal<br>Arterial | Urban        | 6     | 120′                 | 2 @ 36'                       | 16'/20'                              | -  | Buffered<br>Pathway | 45                       | No                   |
| Major<br>Arterials    | Urban        | 4     | 100'                 | 2 @ 24'                       | 14'/16'                              | *  | 6-8'                | 45                       | No                   |
| Collectors            | Urban        | 4     | 80'                  | 48'                           | No                                   | - 6  | 5-6'                | 35                       | Optional             |
| Local<br>Roads        | Urban        | 2     | 60'                  | 28′                           | No                                   | *  | 5'                  | 30                       | Yes                  |

Medians may include left turn bays at intersections and openings for local access.

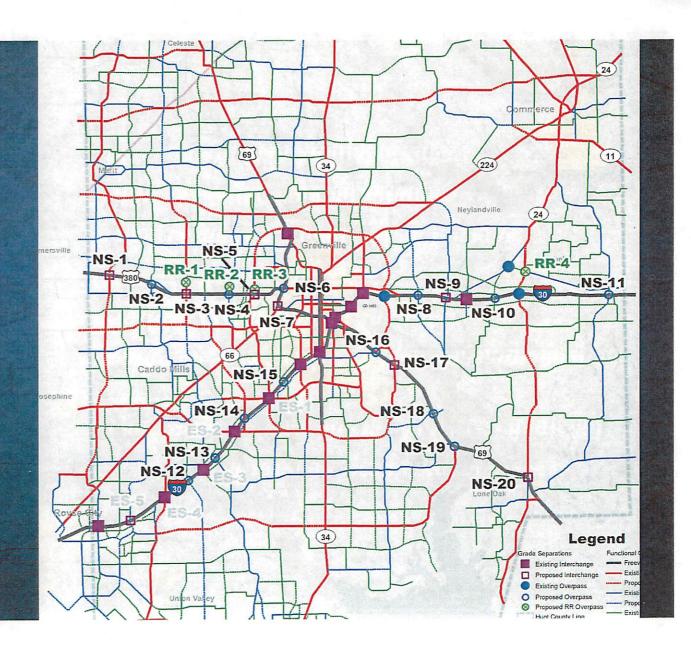
## PLAN RECOMMENDATIONS

|  |   | Existin   | g Short-Term P   | rojects  |  |  |
|--|---|---|--|--|--|--|
| 6  | Rosdwsy   | From  | To   | Improvement  |  |  |
| E1   | FM 1570   | IH-30   | SH 34  | Widen from 2 to 4 lane div   | ided arterial  |  |
| E2   | FM 1570   | IH-30   | SH 66  | Widen from 2 to 4 lane divided arteri  |  |  |
| F3   | FM 2642   | FM 35   | SH 66  | Widen from 2 to 4 lane divided urban   |  |  |
|  | FWI ZUEZ  | LW 22   | 20 00  | arterial w/ sidewalks  |  |  |
| E4   | SH 276  | West of FM 36   | SH 34  | Construct new 4 lane facility with continuous left turn lanes  |  |  |
| E5   | 1H 30   | FM 2642   | FM 1570  |  |  |  |
| E6   | IH 30   | FM 1570   | Hunt C/L   | Widen to a 6 lane freeway  |  |  |
| E7   | FM 1903 / FM 36   | IH-30   | SH 66  | Widen to to a 5 lane arteria   | al   |  |
|  |   |   |  |  |  |  |
| F12  | Readway   | New   | Short Term Pro   | ojects   |  |  |
| N1   | CR 2730   | US 380  | SH 66  | Complete as a 2 lane rural   |  |  |
| N2   | FM 6  | Hunt C/L  | 5H 00<br>FM 36   | Complete as 6 lane rural p   |  |  |
| N3   | FM 1903   | IH-30   | SH 34  | Complete as 4 lane urban   | Con House, Consultation  |  |
| N4   | FM 1565   | SH 66   | SH 276   | Address of the Annual Control of the Annual Control of the Control |  |  |
| N5   | FM 36   | 5H 00<br>FM 1903  | SH 276   | Complete as 4 lane urban   |  |  |
| 145  | CR 2512 / 2514 /  | FW 1903   | art 2/6  | Complete as a 2-4 lane run   | al arterial  |  |
| N6   | 2596 / 2264 /<br>3504   | CR 2511   | FM 2101  | Complete as a 2 lane rural arterial  |  |  |
| N7   | FM 513  | SH 24   | US 69  | Complete as a 2 lane rural   | netorial   |  |
| N8   | CR 2648   | IH-30   | CR 2658  | Complete as a 2 lane urbar   |  |  |
| DESCRIPTION OF THE PERSON OF T |   | Med   | ium Term Proj  | ects   |  |  |
|  |   |   |  |  |  |  |
| E  | Rondway   | CARE DANS A DESCRIPTION OF THE PARTY OF THE | 115 700  | Improvement  |  |  |
| M1   | FM 36   | FM 1562   | U5 380   | Complete as a 2 lane rural   |  |  |
| M1<br>M2   | FM 36<br>FM 1565  | FM 1562<br>SH 276   | Hunt C/L   | Complete as a 4 lane rural   | arterial   |  |
| M1<br>M2<br>M3   | FM 36<br>FM 1565<br>FM 1562   | FM 1562<br>SH 276<br>Hunt C/L   | The second secon |  | arterial   |  |
| M1<br>M2   | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR   | FM 1562<br>SH 276   | Hunt C/L   | Complete as a 4 lane rural   | arterial<br>arterial   |  |
| M1<br>M2<br>M3   | FM 36<br>FM 1565<br>FM 1562   | FM 1562<br>SH 276<br>Hunt C/L   | Hunt C/L<br>US 69  | Complete as a 4 lane rural<br>Complete as a 4 lane rural<br>Complete as a 2 lane rural   | arterial<br>arterial<br>arterial   |  |
| M1<br>M2<br>M3<br>M4<br>M5   | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR<br>1071<br>FM 903<br>CR 696 / 2727 /  | FM 1562<br>SH 276<br>Hunt C/L<br>Hunt C/L<br>FM 1569  | Hunt C/L<br>US 69<br>US 69<br>FM 1903  | Complete as a 4 lane rural<br>Complete as a 4 lane rural<br>Complete as a 2 lane rural<br>Complete as a 2 lane rural   | arterial<br>arterial<br>arterial<br>arterial   |  |
| M1<br>M2<br>M3<br>M4   | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR<br>1071<br>FM 903<br>CR 696 / 2727 /<br>2152 / 2148 / FM  | FM 1562<br>SH 276<br>Hunt C/L<br>Hunt C/L   | Hunt C/L<br>US 69<br>US 69   | Complete as a 4 lane rural<br>Complete as a 4 lane rural<br>Complete as a 2 lane rural<br>Complete as a 2 lane rural<br>Complete as a 2 lane rural   | arterial<br>arterial<br>arterial<br>arterial   |  |
| M1<br>M2<br>M3<br>M4<br>M5   | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR<br>1071<br>FM 903<br>CR 696 / 2727 /<br>2152 / 2148 / FM<br>3211  | FM 1562<br>SH 276<br>Hunt C/L<br>Hunt C/L<br>FM 1569<br>Hunt C/L  | Hunt C/L<br>US 69<br>US 69<br>FM 1903<br>SH 66   | Complete as a 4 lane rural<br>Complete as a 4 lane rural<br>Complete as a 2 lane rural<br>Complete as a 2 lane rural<br>Complete as a 2 lane rural<br>urban arterial   | arterial<br>arterial<br>arterial<br>arterial<br>- 4 Iane   |  |
| M1<br>M2<br>M3<br>M4<br>M5   | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR<br>1071<br>FM 903<br>CR 696 / 2727 /<br>2152 / 2148 / FM  | FM 1562<br>SH 276<br>Hunt C/L<br>Hunt C/L<br>FM 1569  | Hunt C/L<br>US 69<br>US 69<br>FM 1903<br>SH 66   | Complete as a 4 lane rural<br>Complete as a 4 lane rural<br>Complete as a 2 lane rural<br>Complete as a 2 lane rural<br>Complete as a 2 lane rural   | arterial<br>arterial<br>arterial<br>arterial<br>- 4 Iane   |  |
| M1<br>M2<br>M3<br>M4<br>M5<br>M6   | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR<br>1071<br>FM 903<br>CR 696 / 2727 /<br>2152 / 2148 / FM<br>3211<br>FM 35   | FM 1562<br>SH 276<br>Hunt C/L<br>Hunt C/L<br>FM 1569<br>Hunt C/L<br>FM 2642   | Hunt C/L<br>US 69<br>US 69<br>FM 1903<br>SH 66   | Complete as a 4 lane rural<br>Complete as a 4 lane rural<br>Complete as a 2 lane rural<br>Complete as a 2 lane rural<br>Complete as a 2 lane rural<br>urban arterial<br>Complete as a 2 to 4 lane r  | arterial<br>arterial<br>arterial<br>arterial<br>- 4 Iane<br>ural arterial                            |  |
| M1<br>M2<br>M3<br>M4<br>M5   | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR<br>1071<br>FM 903<br>CR 696 / 2727 /<br>2152 / 2148 / FM<br>3211<br>FM 35   | FM 1562<br>SH 276<br>Hunt C/L<br>Hunt C/L<br>FM 1569<br>Hunt C/L<br>FM 2642   | Hunt C/L<br>US 69<br>US 69<br>FM 1903<br>SH 60<br>FM 1565  | Complete as a 4 lane rural<br>Complete as a 4 lane rural<br>Complete as a 2 lane rural<br>Complete as a 2 lane rural<br>Complete as a 2 lane rural<br>urban arterial<br>Complete as a 2 to 4 lane r  | arterial<br>arterial<br>arterial<br>arterial<br>- 4 Iane   |  |
| M1<br>M2<br>M3<br>M4<br>M5<br>M6<br>M7   | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR<br>1071<br>FM 903<br>CR 696 / 2727 /<br>2152 / 2148 / FM<br>3211<br>FM 35   | FM 1562<br>SH 276<br>Hunt C/L<br>Hunt C/L<br>FM 1569<br>Hunt C/L<br>FM 2642<br>C.   | Hunt C/L<br>US 69<br>US 69<br>FM 1903<br>SH 60<br>FM 1565<br>orridor Studies   | Complete as a 4 lane rural Complete as a 4 lane rural Complete as a 2 lane rural urban arterial Complete as a 2 to 4 lane rural Types   | arterial<br>arterial<br>arterial<br>arterial<br>- 4 Jane<br>ural arterial                            |  |
| M1<br>M2<br>M3<br>M4<br>M5<br>M6   | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR<br>1071<br>FM 903<br>CR 696 / 2727 /<br>2152 / 2148 / FM<br>3211<br>FM 35   | FM 1562<br>SH 276<br>Hunt C/L<br>Hunt C/L<br>FM 1569<br>Hunt C/L<br>FM 2642<br>C.   | Hunt C/L<br>US 69<br>US 69<br>FM 1903<br>SH 60<br>FM 1565<br>orridor Studies   | Complete as a 4 lane rural Complete as a 4 lane rural Complete as a 2 lane rural urban arterial Complete as a 2 to 4 lane rural urban arterial  | arterial<br>arterial<br>arterial<br>arterial<br>- 4 Iane<br>ural arterial                            |  |
| M1<br>M2<br>M3<br>M4<br>M5<br>M6<br>M7   | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR<br>1071<br>FM 903<br>CR 696 / 2727 /<br>2152 / 2148 / FM<br>3211<br>FM 35<br>FC 1096 / 1040 /<br>4518 / 4508 / 4508   | FM 1562<br>SH 276<br>Hunt C/L<br>Hunt C/L<br>FM 1569<br>Hunt C/L<br>FM 2642<br>C.   | Hunt C/L<br>US 69<br>US 69<br>FM 1903<br>SH 60<br>FM 1565<br>orridor Studies   | Complete as a 4 lane rural Complete as a 4 lane rural Complete as a 2 lane rural urban arterial Complete as a 2 to 4 lane rural Types   | arterial<br>arterial<br>arterial<br>arterial<br>- 4 Jane<br>ural arterial                            |  |
| M1<br>M2<br>M3<br>M4<br>M5<br>M6<br>M7   | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR<br>1071<br>FM 903<br>CR 696 / 2727 /<br>2152 / 2148 / FM<br>3211<br>FM 35<br>Roadway<br>CR 1096 / 1040 /<br>4518 / 4508 / 4509                              | FM 1562<br>SH 276<br>Hunt C/L<br>Hunt C/L<br>FM 1569<br>Hunt C/L<br>FM 2642<br>C<br>From<br>7 Hunt C/L  | Hunt C/L<br>US 69<br>US 69<br>FM 1903<br>SH 66<br>FM 1565<br>orridor Studies<br>To   | Complete as a 4 lane rural Complete as a 4 lane rural Complete as a 2 lane rural urban arterial Complete as a 2 to 4 lane rural urban complete as a 2 to 4 lane rural urban arterial Complete as a 2 to 5 lane rural urban arterial Complete as a 2 to 5 lane rural urban arterial Complete as a 2 to 5 lane rural urban arterial Complete as a 2 to 5 lane rural urban arterial Complete as a 2 to 5 lane rural Complete as a 2 lane rural  | arterial arterial arterial arterial - 4 Iane ural arterial  Status Proposed                          |  |
| M1<br>M2<br>M3<br>M4<br>M5<br>M6<br>M7   | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR<br>1071<br>FM 903<br>CR 696 / 2727 /<br>2152 / 2148 / FM<br>3211<br>FM 35<br>Roadway<br>CR 1096 / 1040 /<br>4518 / 4508 / 4509<br>SH 66                     | FM 1562<br>SH 276<br>Hunt C/L<br>Hunt C/L<br>FM 1569<br>Hunt C/L<br>FM 2642<br>C<br>From<br>9 Hunt C/L<br>Hunt C/L  | Hunt C/L<br>US 69<br>US 69<br>FM 1903<br>SH 60<br>FM 1565<br>orridor Studies<br>To<br>SH 24 in Com<br>US 69  | Complete as a 4 lane rural Complete as a 2 lane rural urban arterial Complete as a 2 to 4 lane rural rural Complete as a 2 to 4 lane rural Complete as a 2 to 5 lane rural Complete as a 2 to 5 lane rural Complete as a 2 to 5 lane rural | arterial arterial arterial arterial 4 Inne ural arterial Proposed Current                            |  |
| M1 M2 M3 M4 M5 M6 M7 C1 C2 C3  | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR<br>1071<br>FM 903<br>CR 696 / 2727 /<br>2152 / 2148 / FM<br>3211<br>FM 35<br>Roadway<br>CR 1096 / 1040 /<br>4518 / 4508 / 4509<br>SH 66<br>SH 276           | FM 1562<br>SH 276<br>Hunt C/L<br>Hunt C/L<br>FM 1569<br>Hunt C/L<br>FM 2642<br>C<br>From<br>9 Hunt C/L<br>Hunt C/L<br>Hunt C/L<br>SH 34   | Hunt C/L<br>US 69<br>US 69<br>FM 1903<br>SH 60<br>FM 1565<br>orridor Studies<br>To<br>SH 24 in Com<br>US 69<br>Hunt C/L  | Complete as a 4 lane rural Complete as a 4 lane rural Complete as a 2 lane rural Complete as a 2 lane rural Complete as a 2 lane rural urban atterial Complete as a 2 to 4 lane rural urban atterial Complete as a 2 to 4 lane rural urban atterial Complete as a 2 to 4 lane rural urban atterial Complete as a 2 to 4 lane rural urban atterial Complete as a 2 to 4 lane rural urban atterial Complete as a 2 to 4 lane rural urban atterial Complete as a 2 to 4 lane rural urban atterial urban a | arterial arterial arterial arterial arterial 4 lane ural arterial Froposed Current Proposed          |  |
| M1 M2 M3 M4 M5 M6 M7 C1 C2 C3 C4   | FM 36<br>FM 1565<br>FM 1562<br>FM 1569 / CR<br>1071<br>FM 903<br>CR 696 / 2727 /<br>2152 / 2148 / FM<br>3211<br>FM 35<br>Roadway<br>CR 1096 / 1040 /<br>4518 / 4508 / 4509<br>SH 66<br>SH 276<br>FM 751 | FM 1562 SH 276 Hunt C/L Hunt C/L FM 1569 Hunt C/L FM 2642 C From 9 Hunt C/L Hunt C/L SH 34 Shawnee Lane   | Hune C/L<br>US 69<br>US 69<br>FM 1903<br>SH 60<br>FM 1565<br>orridor Studies<br>To<br>SH 24 in Com<br>US 69<br>Hunt C/L<br>FM 429  | Complete as a 4 lane rural Complete as a 2 lane rural urban arterial Complete as a 2 to 4 lane rural rural Complete as a 2 to 4 lane rural Complete as a 2 to 5 lane rural Complete as a 2 to 5 lane rural Complete as a 2 to 5 lane rural | arterial arterial arterial arterial arterial 4 Inne ural arterial Proposed Current Proposed Proposed |  |



## PLAN RECOMMENDATIONS

|                       | Existing Grad  | le Separation Projects              |                |
|-----------------------|--|-------------------------------------|----------------|
| Rondway               | Location   | Details                             | Time Horizon   |
| IH 30                 | AT FM 1570   | RECONSTRUCT INTERCHANGE             | SHORT TERM     |
| IH 30                 | WEST OF FM 1903  | RECONSTRUCT OVERPASS AND APPROACHES | SHORT TERM     |
| IH 30                 | NORTH OF FM 36   | RECONSTRUCT OVERPASS                | SHORT TERM     |
| IH 30                 | SOUTH OF FM 1565<br>TO NORTH OF FM<br>1565   | RECONSTRUCT OVERPASS                | SHORT TERM     |
| IH 30                 | BETWEEN CR 2646<br>AND CR 2511   | CONSTRUCT NEW INTERCHANGE           | SHORT TERM     |
|                       | New Proposed C   | irade Separation Projects           |                |
| Resident              | Lore Blan  | Deville                             | Time Horizon   |
|                       | CR 2748  | CONSTRUCT NEW INTERCHANGE           | SHORT TERM     |
|                       |  | CONSTRUCT OVERPASS                  | LONG TERM      |
|                       |  |                                     | MEDIUM TERM    |
|                       |  |                                     | LONG TERM      |
|                       |  |                                     | MEDIUM TERM    |
|                       |  |                                     | LONGTERM       |
|                       |  |                                     | LONG TERM      |
|                       |  |                                     | LONGTERM       |
|                       |  |                                     | MEDIUM TERM    |
|                       |  |                                     | LONG TERM      |
|                       |  |                                     |                |
| IH 30                 |  | CONSTRUCT OVERPASS                  | LONG TERM      |
| IH 30                 | B/W FM 1565 and<br>FM 36   | CONSTRUCT OVERPASS                  | LONG TERM      |
| IH 30                 | North of FM 36   | CONSTRUCT OVERPASS                  | SHORT TERM     |
| IH 30                 | CR 2134  | CONSTRUCT OVERPASS                  | LONG TERM      |
| IH 30                 | North of FM 1570   | CONSTRUCT OVERPASS                  | LONG TERM      |
| US 69                 | CR 3301  | CONSTRUCT OVERPASS                  | LONG TERM      |
|                       | CR 3303  | CONSTRUCT NEW INTERCHANGE           | LONG TERM      |
|                       | Near Mallard Drive   | CONSTRUCT OVERPASS                  | LONG TERM      |
|                       |  | CONSTRUCT OVERPASS                  | LONG TERM      |
|                       |  |                                     | LONGTERM       |
| 0307                  |  |                                     |                |
| Residental            | No and on  | Details                             | Time Horizon   |
| And the second second | KCS RR NORTH OF  |                                     | A SERVICE TERM |
| FM 903                | US 380   | CONSTRUCT RR OVERPASS               | MEDIUM TERM    |
| New Arterial          | US 380   | CONSTRUCT RR OVERPASS               | LONG TERM      |
| CR 1063               | KCS RR NORTH OF<br>US 380  | CONSTRUCT OVERPASS                  | LONG TERM      |
| CR 4125               | KCS RR NORTH OF  | CONSTRUCT RR OVERPASS               | MEDIUM TERM    |
|                       | IH 30 IS 380 IS 3 | H 30                                | H 30           |

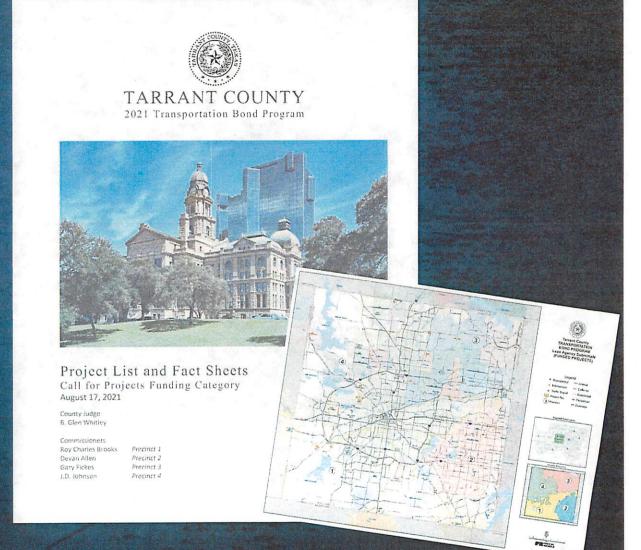


## TAILORED POLICY CONSIDERATIONS

- Preserve ROW through Development Process
- Incorporate the Plan into the NCTCOG Regional Planning Process
- Coordinate with TxDOT on Plan Recommendations
- Prioritize Traffic Impact Analysis
- Consider Vertical Air Rights
- Support Innovative Intersection Designs
- Define Potential Funding Solutions
- Thoroughfare Plan Administration

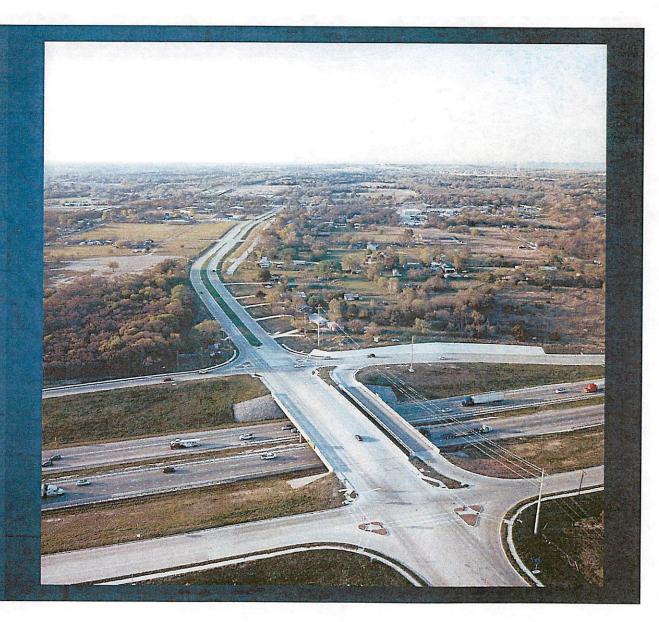
BOND PROGRAM
DEVELOPMENT AND
ADMINISTRATION

FNI Provide Bond Program Planning Services for \$400M Bond Program Approved in Nov. 2021



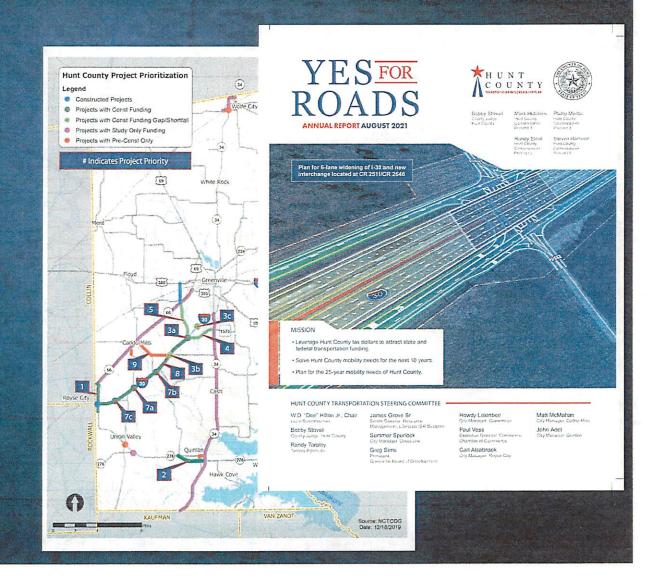
LEVERAGING \$ FOR IMPLEMENTING PROJECTS

Parker County Leveraged \$30M IH-20 Interchange & Frontage Road Project with \$3m Bond Investment



LEVERAGING \$ FOR IMPLEMENTING PROJECTS

Hunt County has Leveraged \$220M in On-System Improvements with a \$24M Bond Program





#### **COUNTY EXPERIENCE**



35 County Clients

Transportation Planning Projects



Bond Program Development



3 Bond Program Management

- . Bond Funding = \$180 M
- . State/Federal Funding = \$290 M
- Program Leverage = 61%



44 County Design & Study Projects

- 9 County/TXDOT Partnerships
- 16 New County Road Reconstruction
- 12 New County Roads
- 7 Studies

#### Services Provided to Counties

- Planning
- Design
- Program Management
- Traffic Analysis
- · H&H Analysis Design
- Subdivision Regulations
- Funding Assistance
- Public Involvement
- Environmental
- Website Development
- ROW Acquisition
- · Construction Services

HOW OTHERS
HAVE USED THE
THOROUGHFARE PLAN

- Proactive Planning with cities, ISDs, agencies
- Policy with the development process
- Setting Transportation Vision that is then rooted for Engineering Design (road and drainage) Standards and Subdivision Regs
- Project Funding Cycles and Leveraging of Dollars
  - TxDOT STIP
  - NCTCOG MTP, TIP, & Project Call
  - Federal and State Grant Application
- Agency Coordination
- County CIP Planning
- Thoroughfare Plan Administration

